Program of the Fifth International Congress
June 10-15, 2014
St. Vladimir’s Orthodox Theological Seminary
575 Scarsdale Road, Yonkers, NY 10707

Tuesday, June 10
- Arrival and Registration
- Welcome by Fr. Alexander RENTEL, and SVS dean Fr. John BEHR
- Bert GROEN: From Holy Sepulcher to Web 2.0: Several Current Developments of Eastern Christian Liturgy and Religious Popular Culture

Wednesday, June 11
- Paul MEYENDORFF: Confession and Communion: A Modern Dilemma
- Gerard ROUWHORST: The baptism of Christ and of the Christians in Syrian liturgies
- Parallel Sessions 1
- Parallel Sessions 2
- Parallel Sessions 3

Thursday, 12 June, 2014
- Ugo ZANETTI: Coptic Liturgy on the Way
- Habtemichael KIDANE: Abba Giyorgis Säglawi’s (15th) Role in the Advancement of the Ethiopian Liturgy
- Parallel Sessions 4
- Parallel Sessions 5
- Robert TAFT: Goodbye to all that: Swan Song of an Old Academician and Taft Honorary Event

Friday, June 13
- Visit to the St. Vartan Armenian Cathedral, New York
- Daniel FINDYKIAN: The Origin of the Feast of the Ark of the Covenant: Echoes from Armenia
- Vespers
- Visit to the Metropolitan Museum of Arts, Manhattan, New York City

Saturday, June 14
- Peter JEFFERY: Safeguarding the Musical Heritages of Eastern Christianity: International Standards, Local Challenges
- Parallel Sessions 6
- Parallel Sessions 7
- Parallel Sessions 8
- Business Meeting and Elections

Sunday, June 15
- Divine Liturgy
- Departures
LIST OF PARALLEL SESSIONS

Parallel Sessions 1
- Mychajlo PETROWICZ: L. Fedorov, A. Sheptytsky and the Issue of the Russian Saints at the Velehrad Congresses 1907-1913

Parallel Sessions 2
- Stefanos ALEXOPoulos: ΦΩΣ ΧΡΙΣΤΟΥ ΦΑΙΝΕΙ ΠΑΣΙ: Evidence from Inscriptions
- Steven HAWKES-TEEPELES: Commentaries, Symeon of Thessalonika, and Late Byzantine Liturgy
- Gabriel RADLE: Searching for the Origins of the editio princeps: Late-Byzantine evidence for the (non-)standardization of the Greek Euchologion and the Slavic Trebnik

Parallel Sessions 3
- Jacob THEKEPARAMPIL: Hymnological Interpretation of the Bible in the Syro-Malankara/West Syriac Liturgical Tradition – some examples
- Martin LÜSTRAETEN: Tracing back. Observations on the oldest Arabic Typikon manuscripts, their translators and their transmitters
- Donna RIZK: The Omonogenis Hymn Shared in the Byzantine and Coptic Traditions
- Brian BUTCHER: Orthodox Sacramental Theology: 16th-19th Centuries

Parallel Sessions 4
- Ciprian STREZA: The Authorship of the Byzantine Anaphora of Saint Basil under Investigation with the TLG Database: The Post Sanctus Section of the Anaphora and Saint Basil’s Writings – a Comparative Study
- Jose KOCHUPARAMPIL: Eschatological Dimension of Communion and Thanksgiving Rites in the East Syrian Eucharistic Liturgy
- Hugo MENDEZ: The Place of the Arian ‘Gothic Calendar’ Fragment in Hektorlogical Research

Parallel Sessions 5
- Stig Symeon FROYSJÖV: The Armenian Book of Hours (Žamagirk’) and the Jerusalem Horologion: An Examination of Their Relationship
- Nicholas DENYSENKO: Liturgical Centers in New York: New Skete Monastery and St. Vladimir’s Seminary
- Peter GALADZA: Everlasting work: The Burial of a Priest in the Sixteenth-Century Slavonic Euchology Stenyk Library ACII-61
- Ephrem LASH: The so-called Greek Liturgy of St Gregory the Theologian: An examination of the text

Parallel Sessions 6
- Alexander Lingas: Kalophonic Psalmody and the Constantinopolitan Divine Office
- Vitaly PERMIAKOV: The Rite of Baptism in Sinai Georgian Euchologia
- Roby Joseph ALENCHERRY: The Cathedral Morning Service (Sapra) according to Gabriel of Qatar: A Seventh-Century Witness to East Syriac Daily Liturgy

Parallel Sessions 7
- André LOSSKY: Le Typicon palestinien Sin. gr. 1096 (12e s.) et son intérêt liturgique à partir de quelques extraits déchiffrés
- Simon MARINCAC: Some Observations on the Liturgical Reform of Josipat Kuncevič
- Cezar LOGIN: Between Greeks and Slavs: Ingenuity or misunderstanding in the present-day Romanian liturgical texts?
Parallel Sessions 8

- Nina GLIBETIĆ: The Development of Vesting Rites in the Byzantine Tradition: Revisiting the Old Evidence and Introducing New Sources
- Teva REGULE: The Monastery and Applied Liturgical Renewal: An Analysis of the Liturgical Renewal Efforts of New Skete Monastery and Their Implications for Contemporary Parish Practice